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10 **UNITED STATES DISTRICT COURT**

11 **DISTRICT OF NEVADA**

12 UNITED STATES OF AMERICA,)	
)	Case No.: 2:14-cv-00493-JAD-NJK
13 Plaintiff,)	
)	
14 v.)	
)	
15 CLARK COUNTY,)	
)	
16 Defendant.)	

17 **MOTION TO ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT**
18 **OF NEVADA FOR DURATION OF ATTORNEY'S GOVERNMENT EMPLOYMENT**

19 Pursuant to LR IA 10-3, the United States of America respectfully requests that this honorable
20 Court admit Government attorney Antoinette Barksdale to practice in the District of Nevada for the
21 above-captioned case and in all matters in this district during the period of her employment by the United
22 States. Rule IA 10-3 provides:

23 Unless otherwise ordered by the Court, any nonresident attorney who is a member in
24 good standing of the highest court of any state, commonwealth, territory, or the
25 District of Columbia, who is employed by the United States as an attorney and, while
26 being so employed, has occasion to appear in this Court on behalf of the United
States, shall, upon motion of the United States Attorney or the Federal Public
Defender for this district or one of the assistants, be permitted to practice before this
court during the period of such employment.

1 Antoinette Barksdale is a Senior Trial Attorney with the United States Department of Justice Civil
2 Rights Division, an agency of the federal government, is a resident of the District of Columbia, and is a
3 member in good standing of the state bar of the District of Columbia (DC bar number 433201).

4 The following contact information is provided to the Court:

5 Antoinette Barksdale
6 Senior Trial Attorney
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16 Accordingly, the United States respectfully requests that the Court admit Antoinette Barksdale to
17 practice in the District of Nevada for the duration of employment by the United States.

18 Respectfully submitted this 2nd day of April 2014.

19 DANIEL G. BOGDEN
20 United States Attorney

21 /s/ Blaine T. Welsh
22 BLAINE T. WELSH
23 Assistant United States Attorney

24 **IT IS SO ORDERED:**

25 
26 _____
UNITED STATES MAGISTRATE JUDGE

DATED: April 4, 2014